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Is Black Genocide Right?

We've been asking all the wrong questions

By Colin Liddell

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Is Black Genocide Right?

Does the vulture perhaps have a point?

It strikes me that one of the main things about having a good debate is how it is framed. Get that right and the chances are something good will be the outcome. However, for too long now, when we consider questions of race, especially questions concerning the Black race, we have been framing things in completely the wrong way. Instead of asking how we can make reparations for slavery, colonialism, and Apartheid or how we can equalize academic scores and incomes, we should instead be asking questions like, "Does human civilization actually need the Black race?" "Is Black genocide right?" and, if it is, "What would be the best and easiest way to dispose of them?" With starting points like this, wisdom is sure to flourish, enlightenment to dawn.

This might seem shocking to the usual gang of idiots, but right now very similar questions are being booted about and nobody seems to be batting an eye, all because the questions refer to White South Africans: "Does *South Africa* actually need the *White* race?" "Is *White* genocide right?" and "*How many of the White devils do we have to rape, kill, mutilate, and bugger before the rest of them fuck off?*"

These questions are being asked and answered everyday in South Africa as any visitor to the blog **Boer Genocide** will attest. The blog collects and collates news stories on an unending flood of racially-motivated atrocities – a Herculean task that has to be done because no one else, least of all the Western media, is moving a muscle to do so. And it must be deeply unpleasant work too as the crimes reported are truly horrendous and disgusting. A recent and quite typical story concerned a disabled White man, Thys Henzen, 43, who was arrested on a trumped up charge, beaten by Black police, and then savagely sodomized by Black prisoners in the police cells, something that is not uncommon and which has been likened to a "war crimes pattern."

His ordeal started on 29 January 2012: he was roughly arrested that evening inside his own home, brutally assaulted, thrown into the police vehicle despite his physical frailty - and a few hours later the totally helpless Afrikaner man was dragged from his wheelchair inside the SAPS-cells—and raped with considerable violence by a black detainee: one man had held a blanket over his mouth while another sodomised him. He has been examined and given a first round of antiretroviral medicine to prevent AIDS-transfer. However—he cannot afford the entire course of medicines he would need to make sure he won't end up with AIDS after his ordeal.

Boer Genocide's title works like a question, posing the end of an unfinished story: Boer Genocide...*question mark!* With an increasing number of Whites excluded from the job market and reduced to poverty by the government's blatantly racist employment policies, and with thousands of rural Whites murdered on their isolated homesteads, the answer to this question looks increasingly obvious.

But why should Whites even be in a position where we are forced to consider such a possibility? The White race is history's victor. We conquered Africa and the Africans on the sheer merit of the superiority of our race, culture, and society, and in a land that was largely going to waste we built an affluent and modern society capable not only of supporting a large number of our own people but also a vastly larger number of

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barbarized—we see the true nature of the society that will emanate from the continuing exaltation of the Black man; a world of savagery, disease, and death, replenished by a wild, thoughtless fertility; a world that will set no store on the higher values that have characterized the civilizations created by other races.

Although there are doubtless many South African Blacks who behave in ways that we could call decent, we have to wonder how much of this is real and not affected, when savagery of the worst possible kind seems to constantly lurk under the surface in even the most banal of situations.

No doubt Lloyd Doksande and Fanie Msiza could have been passed off by liberal apologists as examples of the decent, modern Black South African, content to rise up in the new South Africa by his merits and labour, but that was before the two workers at a Wimpy restaurant in Kempton Park decided to murder their young White manager, **Lambert Theron**, 21, after he refused to let them 'borrow' money from the till. This murder seeps with a savagery and genocidal hatred as so many crimes against Whites do. Once the attack commenced, the purely financial motive clearly took a back seat to sheer race hatred as the two men stabbed Theron at least 30 times, kicked in his teeth, cut off his lips, and crushed his head with a meat hammer.

The basic habits, ideas, and practices that help civilization to survive and prosper in other parts of the world seem largely absent among large elements of South Africa's Black population, and it seems that it is only a matter of time before the country sinks to the level of poverty and savagery endemic in most of the rest of Africa and places like Haiti and Detroit. If this is the case, then, rather than the question of White Genocide, shouldn't the debate really be focused on whether Black Genocide is something worth considering?

Rather than getting bogged down in specific, emotionally-wrought cases like the brutal sodomization of a disabled man or the savage killing and mutilation of an honest, young manager, we really should consider the bigger picture. As we know, the world is becoming increasingly over-populated, while at the same time vital resources are being rapidly depleted. The world will be unable to support much of its future projected population growth. In fact we are probably heading for a great 'die off' in which hundreds of millions of our kind will cease to be.

With Europeans and some Asians having much less children, most of the population growth leading to this future crisis is projected to come from Africans. This is the race that history and the present example of South Africa proves is least able to take care of itself; a race that has contributed almost nothing to the pool of civilization and which even shows little inclination to stay within the bounds of that civilization; a race that also seems to harbor a potent inferiority complex and savage hatred towards the creators of that civilization; and a race that votes to keep the ANC in power, the very party that helps power their increasingly genocidal attitude towards Whites.

Maybe it's unfair to tar every Black in South Africa with the genocidal tar brush, but the support the majority have given to the ANC at least allows a reasonable case to be made for the kind of collective racial guilt that also serves as the basis of the ANC's efforts to pull Whites down to the level where they can be raped, sodomized, murdered and mutilated.

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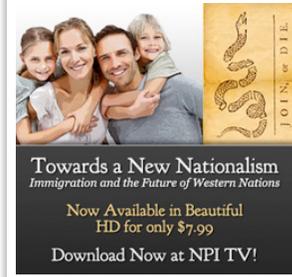
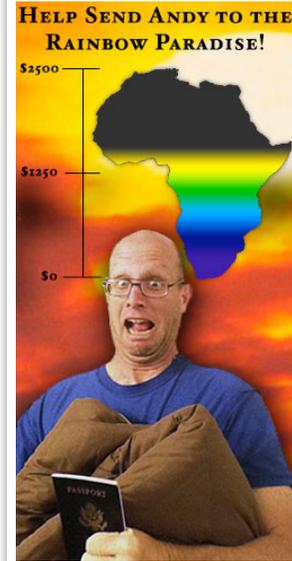
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